

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office

MAR 02 2016

Returned to applicant for correction

Corrected application filed

Map filed

MAR 02 2016

The applicant The Town of Minden1604 Esmeralda Ave., Suite 101of Minden

Street Address or PO Box

City or Town

Nevada 89423

State and ZIP Code

hereby make(s) application for permission to change the

☒ Point of diversion☐ Place of use☐ Manner of use☒ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 60635

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1. The source of water is Underground - Bently Heritage Well

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.030 cfs, 22.0 AFA

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Municipal

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

SE¼ SW¼ Section 29, Township 13N., Range 20E., M.D.M., or at a point from which the S¼ corner of Section 30, Township 13N., Range 20E., M.D.M. bears S. 85° 50' W., a distance of 4,452 feet.

Refer to map accompanying this application.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

SE¼ SW¼ Section 29, Township 13N., Range 20E., M.D.M., or at a point from which the S¼ corner of Section 30, Township 13N., Range 20E., M.D.M. bears S. 84° 36' W., a distance of 4,459 feet, and S. 85° 14' W., a distance of 4,429 feet.

Refer to supporting map on file under Application 49954.

8 - 105 MG
D_o

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

No Change.

Refer to supporting map on file under Application 60635.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See attached and refer to supporting map on file under Application 60635.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Well, pump, motor, well house, and local distribution system.

12. Estimated cost of works in excess of \$100,000.00

13. Estimated time required to construct works 2 years

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This application proposes to move a small amount of water for dedicated use by the Bently Heritage Distillery, which will be located in this immediate area. The bearing and distance tie reflects a GPS location of the actual proposed point of diversion.

16. Miscellaneous remarks:

Historically, the Town of Minden Permits 8171, 36258, 49954, and 60635 in this vicinity have listed two separate ties to the South ¼ Corner of Section 30, T. 13N., R. 20E. For at least the past 40 years, there has been only a single well in this area.

rciwater@rci-nv.com

E-mail Address

(775) 883-1600

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Bruce R. Scott

Type or print name clearly

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code

**Attachment to Application to Change
a portion under Permit 60635**

Item 8. Existing Place of Use:

Township 14 North, Range 19 East, M.D.M.

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36

Township 13 North, Range 19 East, M.D.M.

Sections 1, 2, 3, E $\frac{1}{2}$ Section 4, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 9,
Sections 10, 11, 12, 13, 14, 15, and E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 16,
E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 21, Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$ Section 28,
E $\frac{1}{2}$ Section 33, Sections 34, 35, and 36

Township 12 North, Range 19 East, M.D.M.

Sections 1, 2, 3, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 4, Sections 10, 11, 12, 13,
14, 15, the NE $\frac{1}{4}$ and portions of the NW $\frac{1}{4}$, SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 22,
Sections 23, 24, and 25, the NE $\frac{1}{4}$ and portions of NW $\frac{1}{4}$, SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of Section 26,
the NE $\frac{1}{4}$ and portions of NW $\frac{1}{4}$ and SE $\frac{1}{4}$ of Section 36

Township 12 North, Range 20 East, M.D.M.

Sections 1 through 36

Township 13 North, Range 20 East, M.D.M.

Sections 1 through 36,

Township 14 North, Range 20 East M.D.M.

W $\frac{1}{2}$ Section 5, Sections 6, 7, 8, and Sections 13 through 36,

Township 14 North, Range 21 East, M.D.M.

Sections 18, 19, 30, and 31,

Township 13 North, Range 21 East, M.D.M.

Sections 6, 7, 18, 19, 30, and 31,

Township 12 North, Range 21 East, M.D.M.

Sections 6, 7, 18, 19, and 30,

All in Douglas County, Nevada.

Refer to supporting map filed under Application 60635.

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